



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 99-590)

23/B NE  
A.W.M.S.  
Patent 5/11/04

In the Application of:

Schuster et al.

Filing Date: February 29, 2000

Serial No.: 09/515,798

For: SYSTEM AND METHOD FOR  
PROVIDING A WIRELESS DATA  
NETWORK TELEPHONE SYSTEM

)  
)  
) Examiner: Christopher M Swickhamer  
)

) Group Art Unit: 2697  
)  
)

RECEIVED

DEC 31 2003

Technology Center 2600

Mail Stop After Final  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RESPONSE TO FINAL OFFICE ACTION MAILED OCTOBER 24, 2003

Dear Sir:

In response to the Final Office Action mailed October 24, 2003, the Applicants submit the following response. This response is being filed within two months of the mailing date of the Final Office Action; therefore, Applicant respectfully requests that the application be passed to issue or that the Examiner issue an Advisory Action pursuant to MPEP § 706.07(f)(D).



2662

Patent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 99-590)

In the Application of:

Schuster et al.

Filing Date: February 29, 2000

Serial No.: 09/515,798

For: **SYSTEM AND METHOD FOR  
PROVIDING A WIRELESS DATA  
NETWORK TELEPHONE SYSTEM**

)  
)  
)  
) Examiner: Christopher M Swickhamer  
)  
) Group Art Unit: 2697  
)  
)  
)  
)  
)

RECEIVED

DEC 31 2003

Technology Center 2600

Mail Stop After Final  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

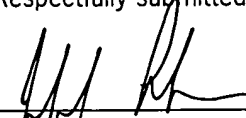
TRANSMITTAL LETTER

Dear Sir:

In regard to the above identified application,

1. We are transmitting herewith the attached:
  - a) Response to the Final Office Action Mailed October 24, 2003;
  - c) Return Receipt Postcard.
2. With respect to fees:
  - a) It is believed that no fees are due with this response; however, if this is in error, please see part b.
  - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 22, 2003.

Respectfully submitted,

  
\_\_\_\_\_  
Jeffrey D. Anderson  
Registration No. 51,403